

Affix Recent
Stamp Size
Photograph

ASSESS YOURSELF

- I am a High School/Secondary School Certificate Holder with _____ % in PCM/PCB with an aggregate _____ %.
- I am an Intermediate/Sr. Secondary School Certificate Holder with _____ % Marks & PCM/PCB % is _____.
- I am a Degree Holder with _____ % Marks.
- I have a total work experience of _____ Years.
- I won prize/medal/scholarship in _____.
- I participated in activities _____.
- I have Rank _____; Roll No. _____ in Entrance Test.

ATTACHMENTS REQUIRED:

01. Attested photocopies of your
 - a. High School Marksheet & Certificate
 - b. Intermediate Marksheet & Certificate
 - c. Graduation Marksheet & Degree
 - d. Post Graduation Marksheet & Degree as applicable
 - e. Score Card of Entrance Test
02. Original copy of Transfer Certificate
03. Original copy of Migration Certificate at the time of submitting enrolment form.
04. Four recent Stamp Size Photographs
05. Address Proof

If any of the above documents are not attached and/or this form is found incomplete, your enrolment process may be delayed or stopped.

■ Fee once deposited is not refundable.

I wish to enroll myself

In program MBA MCA B.Pharm. B.Tech. (Br. _____)
 PGDM BCA BBA B.Ed.

01. Personal Details

(USE CAPITAL LETTERS)

Name of Student _____

Date of Birth (DD/MM/YY)

Nationality : _____

Cast Category: Gen OBC SC ST Belongs to Minority Category (Yes/No)

Sex : Male Female Married/Unmarried :

Domicile State : _____

Father's Name _____

Occupation : _____

Mother's Name _____

Occupation : _____

02. Home Details

Correspondence Address : _____

Permanent Address : _____

03. Phone No. & E-mail ID

Father's Phone : (Resi.) _____ (Off.) _____ (Mobile) _____

Mother's Phone : _____ Student e-mail ID : _____

Any two Contact Nos. with STD Code (May be of relatives or/and neighbours etc.) : _____

FOR ACCOUNT OFFICE USE ONLY

Contit. overleaf

04. Qualification Details

| Class | Year | Board/University | Marks Obtained | % of Marks | Subject Taken |
|-------|------|------------------|----------------|------------|---------------|
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05. Declaration

I declare that all the information furnished above by the undersigned is true to the best of my knowledge belief and nothing has been concealed therein.

Date _____ Place _____ Signature of student _____

Date _____ Place _____ Signature of Parents/Guardian _____

FOR OFFICE USE ONLY

Remarks _____

OK to process.

Auth. Sign.

Checked, verified & received self attested documents of the candidate

- 1. Xth Certificate/Marksheet
- 2. XIth Certificate/Marksheet
- 3. Graduation Marksheet
- 4. Post-Graduation Marksheet
- 5. Caste/Category Certificate
- 6. Score Card of Entrance Test

Checked by _____

Recd. by _____

Please return this form to:

Co-ordinator Admission Cell

Rakshpal Bahadur Management Institute

(An ISO 9001:2000 Certified Institution)

Campus: Near ITBP Campus/Doordarshan Kendra,

Via-Lal Pstak, Budain Road,

Bukhara More, Bareilly-243 001

Ph.: (0581) 3291998, 2517252

H.O.: 35-B3, Rampur Garden, Opp. Agrasen Park,

Bareilly -243 001

Ph.: (0581) 3290503, 2567380

RBMI, Greater Noida

Plot No. 4, Knowledge Park-III, Greater Noida,

(Gautam Budh Nagar)

Ph.: 0120-3233330, 2323636-37